

**CITY COUNCIL AGENDA**  
**April 21, 2009**  
**CITY COUNCIL CHAMBERS, CITY HALL 5:30 P.M.**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVE AGENDA**

**ACKNOWLEDGE CITY COUNCIL MINUTES FOR April 7, 2009**

**ACKNOWLEDGE WORK SESSION MINUTES FOR April 14, 2009**

**APPROVE BILLS**

**APPROVE REVENUE AND EXPENDITURE REPORT**

**COUNCIL COMMENTS**

**PUBLIC HEARINGS/SPECIAL ORDERS**

**CONSENT AGENDA**

*All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion of any item is desired, that item will be removed from the Consent Agenda and considered separately.*

- **Parade Route** requested by the Freedom Rally for Sunday, May 24, 2009, parade beginning at 11:00 am at McDonalds and ending at the Uinta County Complex.
- **Street Closure** requested by the Freedom Rally for Front Street from 9<sup>th</sup> to Harrison and 10<sup>th</sup> Street from Front to Main Street for the following dates and times:

Saturday, May 23, 2009	10:00 am to 10:00 pm
Sunday, May 24, 2009	10:00 am to 8:00 pm
- **Street Closure** requested by the Freedom Rally for Main Street from 9<sup>th</sup> to 10<sup>th</sup> Street for the following dates and times:

Saturday, May 23, 2009	6:00 pm to 11:00 pm
Sunday, May 24, 2009	6:00 pm to 11:00 pm
- **Open Container** requested by the Freedom Rally in the downtown area for the following dates and times:

Friday, May 22, 2009	4:00 pm to 11:00 pm
Saturday, May 23, 2009	10:00 am to 11:00 pm
Sunday, May 24, 2009	10:00 am to 11:00 pm

**UNFINISHED BUSINESS**

- **ORDINANCE 09-02** A Charter Ordinance of the City of Evanston, Wyoming, providing that provisions of Wyoming Statue 12-5-301 will not apply to the City of Evanston; amending Section 4-35 of Chapter 4, Alcoholic Beverages, of the Evanston City Code to prohibit the sale of alcoholic or malt beverages through a drive-up area; and setting an effective date. (Second Reading)

**NEW BUSINESS**

- **Motion** to declare listed items as excess city assets to be sold at a future surplus sale.

**COMMENTS, REMARKS FROM DEPARTMENTS**

**PUBLIC PARTICIPATION**

**ADJOURNMENT**