

**CITY COUNCIL AGENDA**  
**February 17, 2015**  
**CITY COUNCIL CHAMBERS, CITY HALL 5:30 P.M.**

**CALL TO ORDER**  
**PLEDGE OF ALLEGIANCE**  
**ROLL CALL**  
**APPROVE AGENDA**  
**ACKNOWLEDGE CITY COUNCIL MINUTES FOR February 3, 2015**  
**ACKNOWLEDGE WORK SESSION MINUTES FOR February 10, 2015**  
**APPROVE BILLS**  
**APPROVE REVENUE AND EXPENDITURE REPORT**  
**COUNCIL COMMENTS**

**PUBLIC HEARINGS/SPECIAL ORDERS**

- **Special Presentation** - United Way of Southwest Wyoming

**CONSENT AGENDA**

*All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion of any item is desired, that item will be removed from the Consent Agenda and considered separately.*

- **Limited Malt Beverage Permit** requested by Young Musicians, Inc. for a Young Musicians VIP Concert at the Beeman Cashin Building on Tuesday, March 17, 2015 from 5:00 p.m. to 10:00 p.m.
- **Limited Malt Beverage Permit** requested by Young Musicians, Inc. for the Celtic Festival at the Roundhouse and Railyards Complex on Friday, March 20, 2015 from 3:00 p.m. to 11:30 p.m. and Saturday, March 21, 2015 from 11:00 a.m. to 11:30 p.m.

**UNFINISHED BUSINESS**

**NEW BUSINESS**

- **RESOLUTION 15-08** Resolution authorizing the City of Evanston, Wyoming to enter into a Letter of Agreement with the Wyoming Main Street Program for the implementation of the Main Street Program in the City of Evanston
- **RESOLUTION 15-09** Resolution of the City of Evanston, Wyoming, authorizing the execution of a Contract for Services with Young Musicians, Inc., a Wyoming Non-profit Corporation to provide the Annual Celtic Music Festival.
- **RESOLUTION 15-10** Resolution of the City of Evanston, Wyoming, authorizing the execution of a Memorandum of Understanding with Uinta county public Health, to cooperate in providing a facility for Vaccinations, Natural Disasters and other Public Health Emergencies.

- **RESOLUTION 15-11** A Resolution of the City of Evanston, Wyoming, authorizing the submission of an Application for a Education/Program Development Grant to the Wyoming Urban and Community Forestry Program to obtain funds to prepare a Tree Guide for the Community.

## **COMMENTS, REMARKS FROM DEPARTMENTS**

## **PUBLIC PARTICIPATION**

## **ADJOURNMENT**